



**Bids and Awards Committee**

**Bid Bulletin No. 1**

**Mobile Phone Lines**

All prospective bidders are hereby informed of the following:

**AMENDMENTS:**

| Item No.   | From                            | To                              |
|--|---------------------------------|---------------------------------|
| Deadline for submission of any written request for clarification | September 24, 2017, (5:00 p.m.) | September 25, 2017, (5:00 p.m.) |

**This Bid Bulletin No. 1 shall form an integral part of the Bid Document.**

September 22, 2017

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